

**Recipient Committee  
Campaign Statement  
Cover Page**

Date Stamp: NOV 2022  
**CALIFORNIA FORM 460**  
 Page 1 of 9  
 For Official Use Only  
 CAMPAIGN FINANCE  
 F.E.

Statement covers period  
 from 09/25/2022  
 through 10/22/2022

Date of Election if applicable  
 06/07/2022  
 (Month, Day, Year)

**1. Type of Recipient Committee**

- Officeholder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall
- General Purpose Committee
- Sponsored
- Small Contributor Committee
- Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
- Controlled
- Sponsored
- Primarily Formed Candidate/Officeholder Committee

**2. Type of Statement**

- Pre-election Statement
- Semi-Annual Statement
- Termination Statement
- Amendment
- Quarterly Statement
- Special Odd-Year Statement
- Supplemental Pre-election Statement - Attach Form 495

**3. Committee Information**

I.D. Number 1447363

COMMITTEE NAME  
 Anthony R. Fellow for Pasadena City College District 2022

STREET ADDRESS (NO PO BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
 Riverside CA 92501 951/742-7886

MAILING ADDRESS (IF DIFFERENT)

CITY STATE ZIP CODE

OPTIONAL: FAX / E-MAIL ADDRESS / jennifer@campaignfinanceservices.net

**Treasurer(s)**

NAME OF TREASURER  
 Jennifer Mitchell

STREET ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE  
 Riverside CA 92501 951/742-7886

NAME OF ASSISTANT TREASURER, IF ANY

STREET ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS / jennifer@campaignfinanceservices.net

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/27/2022 By \_\_\_\_\_  
 ER OR ASSISTANT TREASURER

Executed on 10/27/2022 By \_\_\_\_\_  
 STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR

Executed on \_\_\_\_\_ By \_\_\_\_\_  
 SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on \_\_\_\_\_ By \_\_\_\_\_  
 SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Cover Page - Part 2**

**Statement covers period**  
from 09/25/2022  
through 10/22/2022

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
Anthony R Fellow

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
Other - District 1 Los Angeles County

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
Arcadia CA 91006

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022	I.D. NUMBER 1450027
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NAME OF TREASURER Jennifer Mitchell	CONTROLLED COMMITTEE ? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
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COMMITTEE STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
Riverside CA 92501 951/742-7886

COMMITTEE NAME	I.D. NUMBER
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NAME OF TREASURER	CONTROLLED COMMITTEE ? <input type="checkbox"/> YES <input type="checkbox"/> NO
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COMMITTEE STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
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**Identify the controlling officeholder, candidate, or state measure proponent, if any.**  
NAME OF OFFICEHOLDER OR CANDIDATE OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
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**7. Primarily Formed Candidate/Officeholder Committee**

*List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

**Campaign Disclosure Statement  
Summary Page**

SUMMARY PAGE

Statement covers period		CALIFORNIA FORM <b>460</b>
from	09/25/2022	
through		Page 3 of 9
		I.D. NUMBER
		1447363

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
<b>Contributions Received</b>		
1. Monetary Contributions ..... Schedule A, Line 3	\$ 0.00	\$ 3,250.00
2. Loans Received ..... Schedule B, Line 3	0.00	36,199.25
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1+2	\$ 0.00	\$ 39,449.25
4. Nonmonetary Contributions ..... Schedule C, Line 3	0.00	0.00
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3+4	\$ 0.00	\$ 39,449.25

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections.**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

	Column A	Column B
<b>Expenditures Made</b>		
6. Payments Made ..... Schedule E, Line 4	\$ 3,592.02	\$ 40,129.25
7. Loans Made ..... Schedule H, Line 3	0.00	0.00
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6+7	\$ 3,592.02	\$ 40,129.25
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	0.00	4,130.56
10. Nonmonetary Adjustment ..... Schedule C, Line 3	0.00	0.00
11. TOTAL EXPENDITURES MADE ..... Add Lines 8+9+10	\$ 3,592.02	\$ 44,259.81

**Expenditure Limit Summary  
for State Candidates**

22. Cumulative Expenditures Made \*  
(If Subject to Voluntary Expenditure Limits)

_____	\$ _____
_____	\$ _____

\* Amounts in this Section may be different from amounts reported in Column B.

<b>Current Cash Statement</b>	
12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ 3,592.02
13. Cash Receipts ..... Column A, Line 3 above	0.00
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	0.00
15. Cash Payments ..... Column A, Line 8 above	3,592.02
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	\$ 0.00
17. LOAN GUARANTEES RECEIVED. .... Schedule B, Part 2	\$ 0.00

<b>Cash Equivalents and Outstanding Debts</b>	
18. Cash Equivalents .....	\$ 0.00
19. Outstanding Debts. .... Add Lines 2 + Line 9 in Column B above	\$ 40,329.81

**Schedule B - Part 1  
Loans Received**

SCHEDULE B - PART 1

Statement covers period from 09/25/2022 through 10/22/2022	CALIFORNIA FORM <b>460</b> Page 4 of 9
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NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

I.D. NUMBER  
1447363

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER	IF INDIVIDUAL, OCCUPATION & EMPLOYER IF COMMITTEE, ID NUMBER	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	2,000.00		<input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN	2000.00	0.00	2,000.00	CALENDAR YEAR 36,199 PER ELECTION ** 0 ( )
					DUE DATE 12/31/2022	INTEREST RATE 0.00 %	DATE INCURRED 03/03/2022	
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	5,000.00		<input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN	5000.00	0.00	5,000.00	CALENDAR YEAR 36,199 PER ELECTION ** 0 ( )
					DUE DATE 12/31/2022	INTEREST RATE 0.00 %	DATE INCURRED 03/11/2022	
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	5,000.00		<input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN	5000.00	0.00	5,000.00	CALENDAR YEAR 36,199 PER ELECTION ** 0 ( )
					DUE DATE 12/31/2022	INTEREST RATE 0.00 %	DATE INCURRED 05/02/2022	

**SUBTOTALS \$** (b) 0.00 (c) 0.00 (d) 12,000.00 (e) 0.00

**Schedule B Summary**

- Loans received this period  
(Total Column (b) plus unitemized loans of less than \$100.) ..... \$ 0.00
- Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$** 0.00  
Enter the net here and on the Summary Page, Column A, Line 2.

\*\* Contributor Codes  
IND - Individual  
COM - Recipient Committee (other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule B - Part 1 (Continued)**  
**Loans Received**

SCHEDULE B - PART 1

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	09/25/2022	
through	10/22/2022	Page 5 of 9

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

I.D. NUMBER  
1447363

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER	IF INDIVIDUAL, OCCUPATION & EMPLOYER IF COMMITTEE, ID NUMBER	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	1,999.25		<input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN	1999.25 DUE DATE 12/31/2022		1,999.25 INTEREST RATE 0.00 % DATE INCURRED 05/05/2022	CALENDAR YEAR 36,199 PER ELECTION ** 0 ( )
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	2,000.00		<input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN	2000.00 DUE DATE 12/31/2022		2,000.00 INTEREST RATE 0.00 % DATE INCURRED 05/10/2022	CALENDAR YEAR 36,199 PER ELECTION ** 0 ( )
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	6,200.00		<input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN	6200.00 DUE DATE 12/31/2022		6,200.00 INTEREST RATE 0.00 % DATE INCURRED 05/12/2022	CALENDAR YEAR 36,199 PER ELECTION ** 0 ( )
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	4,000.00		<input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN	4000.00 DUE DATE 12/31/2022		4,000.00 INTEREST RATE 0.00 % DATE INCURRED 05/25/2022	CALENDAR YEAR 36,199 PER ELECTION ** 0 ( )

<b>SUBTOTALS \$</b>	(b) 0.00	(c) 0.00	(d) 14,199.25	(e) 0.00	
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\*\* Contributor Codes: IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party SCC - Small Contributor Committee

**Schedule B - Part 1 (Continued)**  
**Loans Received**

SCHEDULE B - PART 1

Statement covers period		CALIFORNIA FORM <b>460</b>
from	09/25/2022	
through	10/22/2022	Page 6 of 9

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

I.D. NUMBER  
1447363

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER	IF INDIVIDUAL, OCCUPATION & EMPLOYER IF COMMITTEE, ID NUMBER	(a)	(b)	(c)	(d)	(e)	(f)	(g)
		OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT RECEIVED THIS PERIOD	AMOUNT PAID OR FORGIVEN THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	INTEREST PAID THIS PERIOD	ORIGINAL AMOUNT OF LOAN	CUMULATIVE CONTRIBUTIONS TO DATE
Anthony R. Fellow	Distinguished Professor Ret.	3,000.00		<input type="checkbox"/> PAID  <input type="checkbox"/> FORGIVEN	3000.00		3,000.00	CALENDAR YEAR 36,199
Arcadia, CA 91006	CA State University Fullerton				DUE DATE	INTEREST RATE	DATE INCURRED	PER ELECTION ** 0 ( )
Contributor Code: IND					12/31/2022	0.00 %	05/31/2022	
Anthony R. Fellow	Distinguished Professor Ret.	7,000.00		<input type="checkbox"/> PAID  <input type="checkbox"/> FORGIVEN	7000.00		7,000.00	CALENDAR YEAR 36,199
Arcadia, CA 91006	CA State University Fullerton				DUE DATE	INTEREST RATE	DATE INCURRED	PER ELECTION ** 0 ( )
Contributor Code: IND					12/31/2022	0.00 %	06/02/2022	

<b>SUBTOTALS \$</b>	(b) 0.00	(c) 0.00	(d) 10,000.00	(e) 0.00	
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\*\* Contributor Codes: IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party SCC - Small Contributor Committee

**Schedule D  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

SCHEDULE D

Statement covers period		CALIFORNIA FORM <b>460</b>
from	09/25/2022	
through	10/22/2022	Page 7 of 9

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

I.D. NUMBER  
1447363

DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
10/18/2022	Tony Fellow Upper San Gabriel Valley Water Los Angeles County District 1	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		2,319.77	2,569.77	2569.77 (G22)
		<input checked="" type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE				

**SUBTOTAL \$ 2,319.77**

**Schedule D Summary**

1. Itemized contributions and independent expenditures made this period. ( Include all Schedule D subtotals. )	\$ 2,319.77
2. Unitemized contributions and independent expenditures made this period of under \$100.	\$ 0.00
3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) . <b>TOTAL \$</b>	<b>2,319.77</b>

**Schedule E  
Payments Made**

SCHEDULE E

Statement covers period		CALIFORNIA FORM <b>460</b>
from	09/25/2022	
through	10/22/2022	Page 8 of 9
NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022		I.D. NUMBER 1447363

**CODES:** If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                        | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants                                | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)                  | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations                                     | PET petition circulating                      | TEL t.v. or cable production costs                            |
| FIL candidate filing / ballot fees                      | PHO phone banks                               | TRC candidate travel, lodging and meals                       |
| FND fundraising expenses                                | POL polling and survey research               | TRS staff/spouse travel, lodging and meals                    |
| IND independent expenditures supporting/opposing others | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                                       | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                    | PRT print ads                                 | WEB information technology costs (internet,e-mail)            |

NAME AND ADDRESS OF PAYEE	CODE or DESCRIPTION OF PAYMENT	AMOUNT PAID
Campaign Finance Services LLC  Riverside, CA 92501	PRO	1,272.25
Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022  Riverside, CA 92501 ID No: 1450027	CTB	2,319.77
<b>SUBTOTAL \$</b>		<b>3,592.02</b>

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.)	\$ 3,592.02
2. Unitemized payments made this period of under \$100	\$ 0.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$ 0.00
4. Total payments made this period. (Add Line 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	<b>TOTAL \$ 3,592.02</b>



**Schedule F  
Accrued Expenses (Unpaid Bills)**

SCHEDULE F

Statement covers period		CALIFORNIA FORM <b>460</b>
from	09/25/2022	
through	10/22/2022	Page 9 of 9
NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022		I.D. NUMBER 1447363

**CODES:** If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                        | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants                                | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)                  | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations                                     | PET petition circulating                      | TEL t.v. or cable production costs                            |
| FIL candidate filing / ballot fees                      | PHO phone banks                               | TRC candidate travel, lodging and meals                       |
| FND fundraising expenses                                | POL polling and survey research               | TRS staff/spouse travel, lodging and meals                    |
| IND independent expenditures supporting/opposing others | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                                       | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                    | PRT print ads                                 | WEB information technology costs (internet,e-mail)            |

NAME AND ADDRESS OF CREDITOR	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Remington Cordova  Pomona, CA 91769	CNS	3,029.98	0.00	0.00	3,029.98
Lewis & Associates. LLC  West Covina, CA 91791	CNS	1,100.58	0.00	0.00	1,100.58
<b>SUBTOTALS \$</b>		<b>4,130.56</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 4,130.56</b>

**Schedule F Summary**

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) ..... **INCURRED TOTALS \$** 0.00
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ..... **PAID TOTALS \$** 0.00
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, column A, Line 9.) ..... **NET \$** 0.00